

# ORANGE COUNTY AGRICULTURAL PRESERVATION BOARD

## AGENDA May 18<sup>th</sup>, 2022

*Bonnie B. Davis Environment and Agricultural Center  
6:30 p.m.*

<u>Time</u>	<u>Agenda Item</u>
6:30	1. Call to Order
6:31	2. Chair Comments/Introduction of Guests
6:32	3. Consideration of Additions to Agenda
6:33	4. Meeting Summary / Minutes (Attachment 1)
6:35	5. Items for Decision: a. VAD Applications
6:50	6. Items for Discussion: a. Feedback from BOCC at presentation of Annual Report b. Membership ( <b>Attachment 3—updated roster</b> )
7:05	7. Informational Items / Updates: a. Staff report from Jessica Perrin b. <i>Best Policies for Farmland Protection</i> project update (Jane Saiers) c. Ag Economic Development activities
7:25	8. Time for information sharing
7:30	9. Adjournment

**\*\*\*Next Meeting: July 20<sup>th</sup>, 2022 \*\*\***