

ORANGE COUNTY AGRICULTURAL PRESERVATION BOARD

AGENDA September 21st, 2022

*Bonnie B. Davis Environment and Agricultural Center
6:30 p.m.*

<u>Time</u>	<u>Agenda Item</u>
6:30	1. Call to Order
6:31	2. Chair Comments/Introduction of Guests
6:32	3. Consideration of Additions to Agenda
6:33	4. Meeting Summary / Minutes (Attachment 1)
6:35	5. Items for Decision: <ul style="list-style-type: none">a. Identify and approve two volunteers to serve on the Ag Economic Development Grant Review Committee
6:50	6. Items for Discussion: <ul style="list-style-type: none">a. Farmland Preservation Subcommittee: presentation and updateb. VAD Breakfast; determine date, details and possible speakersc. Membership: review of current applications and recommendations for new members (Attachment 2: current applications from county database and Attachment 3: updated roster)
7:05	7. Informational Items / Updates: <ul style="list-style-type: none">a. Staff report on VAD activity from Jessica Perrinb. Ag Economic Development activities from Mike Ortosky
7:25	8. Time for information sharing
7:30	9. Adjournment

*****Next Meeting: November 16th, 2022 *****