

**Orange County Housing Authority
Utility Allowance Schedule
2021/2022**

| Locality: Orange County, NC | | Unit Type: Apartment - Duke | | | Effective Date: 11/01/2021 | | |
|--|-------------------------------|--------------------------------|------|---------------------------|----------------------------|-----------------------|-------|
| UTILITY OR SERVICE | | Monthly Dollar Allowances | | | | | |
| | | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| Heating | a. Oil | \$27 | \$37 | \$46 | \$56 | \$74 | \$82 |
| | b. Natural Gas | \$17 | \$22 | \$26 | \$30 | \$38 | \$41 |
| | c. Bottle Gas | \$34 | \$46 | \$57 | \$70 | \$92 | \$101 |
| | d. Electric Heat Pump - Duke | \$12 | \$17 | \$21 | \$26 | \$34 | \$37 |
| | f. Electric Resistance - Duke | \$26 | \$35 | \$44 | \$53 | \$70 | \$77 |
| Cooking | a. Natural Gas | \$6 | \$7 | \$8 | \$9 | \$10 | \$11 |
| | b. Electric - Duke | \$4 | \$5 | \$6 | \$7 | \$8 | \$9 |
| | c. Bottle Gas | \$12 | \$15 | \$18 | \$20 | \$23 | \$26 |
| Other Electric (lighting, misc appliances) | a. Electric - Duke | \$30 | \$34 | \$38 | \$43 | \$47 | \$49 |
| Air Conditioning | a. Electric - Duke | \$6 | \$7 | \$10 | \$13 | \$16 | \$18 |
| Water Heating | a. Natural Gas | \$12 | \$14 | \$17 | \$19 | \$22 | \$24 |
| | b. Electric - Duke | \$15 | \$17 | \$21 | \$25 | \$33 | \$36 |
| | d. Bottle Gas | \$25 | \$31 | \$39 | \$47 | \$56 | \$61 |
| | e. Oil | \$20 | \$25 | \$32 | \$38 | \$45 | \$50 |
| Water | a. Efland | \$26 | \$29 | \$34 | \$39 | \$44 | \$47 |
| | b. Hillsborough (In Town) | \$23 | \$23 | \$26 | \$35 | \$44 | \$49 |
| | c. Hillsborough (Out of Town) | \$45 | \$45 | \$51 | \$68 | \$85 | \$96 |
| | d. Mebane (In Town) | \$10 | \$13 | \$19 | \$25 | \$31 | \$35 |
| | e. Mebane (Out of Town) | \$19 | \$27 | \$38 | \$51 | \$62 | \$70 |
| | f. Orange-Alamance Water | \$26 | \$29 | \$34 | \$39 | \$44 | \$48 |
| | h. OWASA | \$21 | \$22 | \$28 | \$35 | \$41 | \$46 |
| | j. Well | \$2 | \$2 | \$2 | \$3 | \$2 | \$2 |
| Sewer | a. Efland | \$20 | \$29 | \$41 | \$54 | \$67 | \$75 |
| | b. Hillsborough (In Town) | \$33 | \$33 | \$38 | \$51 | \$63 | \$71 |
| | c. Hillsborough (Out of Town) | \$65 | \$65 | \$73 | \$99 | \$123 | \$139 |
| | d. Mebane (In Town) | \$10 | \$14 | \$20 | \$27 | \$34 | \$38 |
| | e. Mebane (Out of Town) | \$20 | \$29 | \$41 | \$54 | \$67 | \$75 |
| | f. Orange-Alamance Water | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | g. OWASA | \$24 | \$28 | \$34 | \$41 | \$47 | \$52 |
| | h. Septic Tank | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Trash Collection | a. Efland | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | b. Hillsborough | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | c. Mebane | \$8 | \$8 | \$8 | \$8 | \$8 | \$8 |
| Range/Microwave | | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 |
| Refrigerator | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Actual Family Allowances - To be used by the family to compute allowance. Complete below for actual unit rented. * - For <i>Rate 1</i> the electric utility provider is Progress Energy or Pitt/Greene EMC and for <i>Rate 2</i> the electric utility provider is the town of Hookerton or Walstonburg. | | | | Utility or Service | | Per Month Cost | |
| | | | | Heating | | \$ - | |
| | | | | Cooking | | \$ - | |
| | | | | Other Electric | | \$ - | |
| Name of Family: | | | | Air Conditioning | | \$ - | |
| | | | | Water Heating | | \$ - | |
| Address of Unit: | | | | Water | | \$ - | |
| | | | | Sewer | | \$ | |
| | | | | Trash Collection | | \$ | |
| | | | | Range/Microwave | | \$ | |
| | | | | Refrigerator | | \$ | |
| Number of Bedrooms: | | | | Other | | \$ | |
| Number of Bedrooms of Voucher: | | | | Total | | \$ - | |