

# The Nature of Orange Photography Contest

## Theme: "Parks, Farms and Trails in Orange County"



Department of Environment,  
Agriculture, Parks & Recreation

**All Entries Due by 5:00 pm on May 29, 2022**

Orange County DEAPR, 1020 US HWY 70 W, PO Box 8181, Hillsborough, NC 27278  
<http://orangecountync.gov/deapr/index.asp> 919-245-2510

### **CONTEST ENTRY FORM**

*(A separate Entry Form is required for each photograph entered)*

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Division:  Youth (18 & under) \_\_\_\_\_  Adult \_\_\_\_\_ (please check one)

\*Photographs should feature: Orange County wildlife, natural resources, landscapes, or people within our parks and trails (maximum of five entries per person.)

### **PHOTO AGREEMENT AND RELEASE**

*Signature below affirms review and agreement with all contest rules and photo release. This agreement will apply to all photographs and other submissions supplied to DEAPR for the "Nature of Orange" Photography Contest and will remain in full force and effect until cancelled in writing by either party. Note: Signature of parent/guardian required for all entrants under the age of 18.*

I, \_\_\_\_\_ hereby grant Orange County DEAPR the right to use my likeness, name, and/or images I have photographed in any and all publications, including websites without compensation. In addition, the photographer retains all rights for any other use. I hereby authorize Orange County DEAPR to edit, alter, copy, exhibit, publish or distribute all photos submitted herein to this contest and I waive the right to inspect or approve the finished product.

I affirm that my entry materials are original, do not infringe on any third party's rights, and that any necessary permissions from any third party have been obtained (if a third party appears in the photograph).

Name of Photographer: \_\_\_\_\_

Signature of Photographer: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of parent/legal guardian (if photographer is under 18): \_\_\_\_\_  
Printed name of parent/legal guardian: \_\_\_\_\_ Date: \_\_\_\_\_

### **PHOTO DESCRIPTION**

(Required for each photograph entered)

Photographer's Name: \_\_\_\_\_

Photo Title: \_\_\_\_\_ File Name or Image #: \_\_\_\_\_

Division:  Youth (18 & under) \_\_\_\_\_  Adult \_\_\_\_\_ (please check one)

Name of Plant / Animal (e.g., River Birch / Barn Owl): \_\_\_\_\_

Location (where photo was taken): \_\_\_\_\_

Brief paragraph explaining photograph: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### **CONTEST RULES**

1. Photographs should feature Orange County wildlife, natural resources, landscapes, or people within our farms, parks and trails.
2. All photos must be taken in a natural setting (no staged photos.)
3. All photos must be taken in Orange County, NC.
4. Orange County employees are eligible with the exception of DEAPR staff, contest judges are ineligible.
5. Entries per person: Maximum of five (5) total photos.
6. Complete and submit one Contest Entry Form for each photo entered. Forms found under "Breaking News" at <http://orangecountync.gov/deapr/>
7. Complete an Orange County Photo Images, Motion Picture and Television Release Form for any third party whose image appears in your photo(s).
8. Each photo must be submitted in an electronic version by email. (Please contact Kalani Allen at 919-245-2510 for alternate methods of submissions.) Limit file formats to high resolution .gif and .jpg files (identifiable by their extensions).
9. **DEADLINE TO ENTER: May 29, 2022. Submit all photos in the file formats above to [kallen@orangecountync.gov](mailto:kallen@orangecountync.gov)**